



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 12, 2006 - Primary Election

I, Robert Preston Chairperson, and I, Jeannie M. Perkins
(print name) (print name)
 Treasurer of the Unite Our States - New Hampshire Fund
 Committee, located at 818 Connecticut Ave, NW Washington, D.C. 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☒ September 6 ☐ September 20 ☐

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
 (Add lines 1 and 2)

1) \$ 0
 2) \$ 22,050
 3) \$ 22,050

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 1,050
 5) \$ 21,000
 6) \$ 22,050
 7) \$+ _____
 8) \$- _____

Robert Preston
 Signature of Chairman

Jeannie M. Perkins 9/21/06
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

unite

Page 2 of 2 Pages

Candidate or Committee Name Unité Our States - New Hampshire Fund
Reporting Period ending August 21 2006

PRIMARY ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <u>none</u> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|---|---------------------|----------------------|--------------------|-------------------------------------|----------------------------------|
| <u>De Vries 2006</u> | | <u>\$1,000</u> | <u>6/27/06</u> | <input checked="" type="checkbox"/> | <u>Contribution</u> |
| <u>New Hampshire Secretary of State</u> | | <u>\$50</u> | <u>6/28/06</u> | <input type="checkbox"/> | <u>Filing fee (Registration)</u> |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6